

**SUMMERVILLE-KIRKSEY SCHOOL REUNION**  
**P. O. BOX 195**  
**ALICEVILLE, ALABAMA 35442**

Dear Alumni, Former Students, and Friends:

It's that time again!! The committee is making plans for our March '08 Reunion. Some of you requested a website and we're proud of it.

The website is [www.summerville-kirksey.com](http://www.summerville-kirksey.com)

The activities are as follows:

***THURSDAY, MARCH 20, 2008***

**Registration**—Aliceville Activity Center 4:30 pm- 6:30 pm  
Tailgate ---- Aliceville Activity Center -5:00 pm – 10:30 pm

***FRIDAY, MARCH 21, 2008***

**Registration** --- Aliceville Middle School --- 5:00 pm – 7:00 pm  
Program ----- Aliceville Middle School -----7:00 pm –7:30 pm  
Reception----- Aliceville Middle School-----8:00 pm -9:00 pm  
Trip to ***Greene Track*** (Eutaw, Alabama)  
Departure 9:00 pm

***SATURDAY, MARCH 22, 2008***

Breakfast ----Aliceville Middle School ---7:30 am – 9:00 am  
Reunion Meeting ---Aliceville Middle School ---9:30 – 10:30 am  
Tour of Pickens County -- 11:00 am – 3:00 pm  
Banquet – Aliceville Activity Center --- 6:00 pm - until

***SUNDAY, MARCH 23, 2008***

Worship Services - Emory Chapel C.M.E. Church  
Sunday School - 9:45 am  
Worship Services 11:00 am

**Reunion Prices**

Adult 17 years and up	\$60.00
1-16 years	35.00
Greene Track Trip	15.00
Shirts	12.00
(Sizes 2X and up)	15.00

\*\*\*\*YOUR BAGDES **MUST** BE WORN AT ALL ACTIVITIES\*\*\*\*

**(No admission without your badge)**

\*\*\*\***There will be no admission at the door, you must register and pay your fees**\*\*\*\*

**The badges will serve as your confirmation of fees paid and to discourage outsiders.**

**PLEASE RETURN WITH PAYMENT: Deadline: January 30, 2008**

Please make your check or money order payable to: **Summerville-Kirksey Alumni Association**

**Mail to: Summerville-Kirksey Alumni Association  
Treasurers: William Rice, Bettye Simmons, & Helen Hughes  
P. O. Box 195  
Aliceville, Alabama 35442**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number: Area Code (    ) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number: Area Code (    ) \_\_\_\_\_

Number of Adults \_\_\_\_\_ Amount \_\_\_\_\_  
(\$60.00 each)

Number of Children \_\_\_\_\_ Amount \_\_\_\_\_  
(\$35.00 each)

Number of Shirts \_\_\_\_\_ Size: **S, M, L**, (\$12.00 each) **Please circle size**

Number of Shirts \_\_\_\_\_ Size: **2X, 3X, 4X** (\$15.00 each) **Please circle size**

**Green Track**-----\$15.00 per person

Sincerely,

Marva Gipson, Secretary  
William Rice, Chairperson